



Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

TUESDAY 9 JUNE 2015 AT 7.00 PM

DBC Bulbourne Room - Civic Centre

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Adshead
Councillor Anderson (Chairman)
Councillor Ashbourn
Councillor Bateman
Councillor Collins
Councillor Hearn

Councillor Hicks
Councillor Howard
Councillor Matthews
Councillor Ransley
Councillor Riddick
Councillor Wyatt-Lowe (Vice-Chairman)

Substitute Members:

Councillors Link, McLean, Ritchie, Sutton and Tindall

For further information, please contact Catriona Lawson or

AGENDA

1. MINUTES

To agree the minutes of the previous meeting.

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

4. PUBLIC PARTICIPATION

- 5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN
RELATION TO CALL-IN**
- 6. PROVISIONAL OUTTURN 2014/15 (Pages 1 - 10)**
- 7. ENVIRONMENTAL SERVICES QUARTER 4 PERFORMANCE REPORT (Pages 11 -
28)**
- 8. PLANNING, DEVELOPMENT & REGENERATION QUARTER 4 PERFORMANCE
REPORT (Pages 29 - 44)**